

Bismillahir rahmanir rahim

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ
سَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّهُ فَلَا هَادِيَ لَهُ.
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ.

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

[3:102]

يَتَأَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ
مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ ۖ وَالْأَرْحَامَ ۚ إِنَّ اللَّهَ كَانَ
عَلَيْكُمْ رَقِيبًا ﴿١﴾

[4:1]

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾
يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا
عَظِيمًا ﴿٧١﴾

[33:70-71]

أما بعد:

The land in which Masjidul Aqsa is located is holy. Allah has put barakah in this Holy land. Every time you find the holy land mentioned in the Quran it makes this holy land special. He placed barakah upon this holy land.

Allah says in another verse:

يَا قَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا
عَلَى أَدْبَارِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ [5:21]

“O my people enter the purified land.” The Palestine and Baitul Maqdis are considered throughout the Quran purified land. That is why the one who initiated the liberation of Palestine was not Umar. The one who initiated the liberation of Palestine was Prophet sallallahu alaihi wasallam himself. He did that when he fought the battle of Mu'tah. If you are in our Shariyah class you know in details that Prophet sallallahu alaihi wasallam sent three thousand men to take down the entire Roman army, the super power of the time, the controller of Palestine three thousand went to fight them that was the first one. He was on the attack to get back Palestine. The second one was in Tabuk he fought the Roman. All these three were introduction to liberating Palestine. He is raising heroes. It does not have to be his time but he was raising heroes. The third one was the army of [Who can tell me?]. It's three times Prophet attempts to fought the Roman. The third one was led by Usama. He died while Usama's army was in the outskirts of Medina. Three times he initiated the fighting which led to the conquest of Palestine. I always say whoever rules Palestine rules the world. When Roman ruled it they ruled the world. The Jews rule the Palestine today, they rule the world today. That is why we have to rule it because we are the one who really need to rule the world. This is the first point.

Abu Bakr came. You think Abu Bakr let down what his teacher taught him? He continued his teacher's mission. He led Abu Ubaidah and Umar to expand throughout the Muslim world. And they go out through whole Muslim world and he sent the army of Usama. And when people told him don't send the army of Usama, there is big fitnah, he said Wallahi I am going to go out as the Prophet sallallahu alaihi wasallam said. He fought on one side apostate and on the other side the Romans. And it was offensive. All of this is pre steps to liberate Palestine. Then comes Umar the giant of Islam and he appoints Abu Ubaidah again. And he sent them out to the Palestine of today. And he goes from Aqqa to Haifa to Jaffa till he get to Baitul Maqdis in an army of thirty five thousand men and they surrounded Baitul Maqdis.

When they see the justice of the Islam, the priests and everyone come out to the Muslim and were willing to give up on the condition that Umar comes himself and takes the key on behalf of the Muslims. Umar RadhiAllahu'anhu asked Sahaba- Should I accept the condition? And they all agreed. Umar set out with his camel and slave. They took turns on riding the camel and pulling it from Medina all the way to Palestine. Umar wouldn't have walked that distance if it wasn't something important. These are lands that the Sahaba and

the Tabieen RadhiAllahu'anhu generously spilled their blood on. The cowards after him generously give it away to the descendants of the donkeys and pigs. The Sahaba your fathers, your ancestors generously spilled blood on them. If your father who gave birth to you fought over something would you so generously give it away? You are going to fight like your father but when you get it easy it's also easy to give away and that's the problem that we have today. We left Jihad like Abu Bakr said Wallahi anyone who leave Jihad becomes a low one. Umar RadhiAllahu'anhu used to say may Allah have mercy on Abu Bakr. His famous quote "Whoever leaves Jihad becomes a low one." We left Jihad, we ran to the peace talks we becomes the lowest Ummah of all owns today. Umar bin al-Khattab goes and before gets to the entry of Baitul Maqdis Abu Ubaidah seized him with a camel he is leading, one of his shoes hanging on his chest and one on his back, a shirt that has stitches in it and on his camel is a salve because it is his slave turn to rest and he is going in there, he wants to advance. But Abu Ubaidah stops him. He tells Umar go change your clothes, you are gonna meet the priests, the bishops and everyone. Go change your clothes, put something on more appropriate so you can sit with them and Umar says- Ahh! Abu Ubaidah if it was other than you who said that I would have made a lesson out of him for the whole Ummah to learn. And he said his famous quote- under holy land that we no longer own today.

إِنَّا كُنَّا أَذَلَّ قَوْمٍ فَأَعَزَّنَا اللَّهُ بِالْإِسْلَامِ فَمَهْمَا نَطْلُبُ الْعِزَّةَ بِغَيْرِ مَا أَعَزَّنَا اللَّهُ بِهِ أَذَلَّنَا اللَّهُ

"Verily, we were a disgraceful people and Allah honored us with Islam. If we seek honor from anything besides that with which Allah has honored us, then Allah will disgrace us."

We are the people who are honored by the Islam. If we choose anything Nationalism, Secularism, United Nation, United State, Russia, whatever it may be other than Islam to honor us Allah will make us the lowest one. And that is what happened and is happening with us today. With honor he meet with the leader, he takes the key of Palestine and it's time for prayers. Does he said it's a big importance meeting? I am having a huge meeting!

He said I got a pray now. The leader out of respect says to him- Umar you can pray in the church but he refuses it. He doesn't refuse because it's haram to pray in a church but rather he refuses because he is just with the Christian. I say from our history that we talked about (I am saying this in keeping on your mind) - No one can lead the world (Not United Nations, not the United States, not anyone else can lead) but Muslim.

Why didn't he pray in the church? Because he thought that if he prayed in the church, the later descendants are going to say Umar prayed in this church! This belongs to us. It's a Masjid. He wanted to keep it for them. We established freedom of religion before they even knew what that was all about. We are the one who did that. Yes you have choice to follow any religion you want but at the end we also believe you are going to be in hell if you choose other than Islam. In this life be with you be a Christian it's your option. We don't force anybody by the sword to say Ashadu an a illa'llah. The world must be under Ashadu an a illa'llah the rule the governor Ashadu an a illa'llah but under that you have the right to be a Christian you have right to be Jew then Umar wrote what was the Umarias Rule and he give everyone their rights and everyone lived in peace. And the ummah lived in peace after

that. Khulafa ibnul Mubarak Harunur Rashid they all lived in peace. In fact Harunur Rashid allowed the Christians to refurbish churches and Synagogues. Harunur Rashid did that. In their churches they could worship as they wish and the days went on and the ummah went astray [7:28]

And as the saying goes the philosophers say who know. History repeats itself. Allah said in the Quran

[33:62] سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

We throw what the philosophers say in trash but Allah did say in the Quran, sunnah of Allah goes on and repeats itself what happened. Approximately 490 years after the death of Prophet sallallahu alaihi wasallam the ummah became like it is today. Everyone wants power like I told you yesterday everyone has a small section of this world, small neighborhood and he considers himself a Khalifa and a Sultan and a King. And it's all small towns everyone wanted leadership, everyone wanted wealth. Everyone left the worry of Islam behind their back until what the man talking about came today. Not this one rather the one yesterday. Nourideen the son of Imadudeen Zinki Rahmatullah allali, He raised this man and I told you yesterday Nourideen built a huge speech ladder and about this speech ladder he said which he built in Syria. Philistine is way far away from Syria. He built it there and he said "This speech ladder we are going to give khuthba in the Aqsa itself". Keep your goals like that. Keep your goal like that we are going to pray in Aqsa. In sha Allah in our life time to liberate Philistine from the filth of the Jews and their oppression out of Philistine. Salauddin is a young man. I tell you one thing about Salauddin. His wealth. I tell you he died with one dinar and forty dirham. Just pay attention to that. Salauddin died and his wealth when they opened his closet was one dinar and forty dirham. You know how many kids he had. Anyone want to guess? Sixteen kids. One dinar is just like having five, ten cents in your closet. Was he cheap? Was he poor? I tell you about him you are going to find about this miraculous man. This miraculous man who did not worry about his gain, his fame. Nothing about it himself. I am living Salauddin put between his eyes I am living for Islam, Why? Because his father raised him his father was Emadudeen raised him like that. His uncle the same way, a giant of Islam who led armies to its victory. And of course most of all he is twin of his teacher. The one we talked about Nouridin yesterday, when you have pious people like that I tell you, you can only bring pious and victorious people like Salauddin RadhiAllahu'anhu. His wealth was one dinar forty dirham sixteen kids. He was taken after his leader Umar. His great grandfather Umar who seen one time his son eating meat. He slapped him and said get out. You are eating meat! Why are you eating meat? He said I desire meat. The son ran away. Then after his father calmed down he asked is it harm to have meat? He said no its harm but you should not give yourself everything it desires. The son of the khalifa cannot eat meat when everyone out there is hungry. One time he seen his baby grandson the son of Hafsa RadhiAllahu'anha he sees him running around in a new dress and he is bragging about it.

A son of the khalifa, the great son can brag. He began to hit on him and his daughter said what did he do? What's the big thing you got? He said I seen him showing off with that

dress. A son of khalifa can't show off like that. He is the one whose stomach used to make the noises cause it was hungry. There was a drought and no food, he said make as much noise as you want, wallahi you will not eat until all the ummah out there eats, this was a descendent of his. When we say you are a descendent of sahabah and tabeyin, we mean you are a descendent of them by their actions. You are a descendent of Salah Ad Din. Salah Ad Din was a non Arab, keep that in mind. Allah doesn't have to bring victory to those who speak Arab. He doesn't have to bring it to the Arab. Allah doesn't need anyone to bring victory to Islam. He could make Islam victorious by saying "Be" and it will be done. But rather it's an honor for you to be chosen to be the one to get victory of Islam. It's your honor.

Allah could have chosen to say "Be supreme Islam" and it would happen. But it's your honor to go and find ways where you can make Islam supreme. Allah says in the Qur'an - verse (47:38) –

وَأَنشُرَ الْفُقَرَاءَ وَإِن تَتَوَلَّوْا يَسْتَبَدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ

And if you turn astray, Allah will replace you with people better than you. And that's who? Like Salman al Farsi. A Persian. They asked the Prophet (SAW) who was it? He grabbed Salman. this man and his legs. Salman al Farsi, a Persian. If the Arabs let Islam down we're looking up to our Muslim Indian brothers to raise Islam. If the Arabs let Islam down we're looking up to our Turkish brothers to let it. if the Arabs let Islam down we're looking up to our Bosnian, Indian, Pakistani wherever it may be. Like Salah ad din the Arabs let Islam down and this man comes Salauddin. And he's a Kurdish. And you know where he was born? He was born in a military base. Salauddin was born in a military base, near Tikrit, in modern day Iraq. That in itself shows that a man who is born with all the heroes around him, he is going to be a hero. His uncles and his father were leaders. Sergeants, generals and commanders. One that day a woman came to his uncle and she said to his uncle, "One of your soldiers raped me". He confirmed it. He asked "Did you rape?" The soldier said "Yes". He took his sword and chopped his neck off. That was one of his soldiers. As soon as he did that, we should not have corruption in our leadership and in our army because these men are going to bring victory to Islam. When you do sin like that Allah is going to devastate the whole army. Even the whole world, because of sins like that. Then the leader or the sultan of that area said, "I am with you. I don't disapprove what you did. There's one problem. He has a big family and they may come to take revenge. You are not safe here. Take your brother Emaduddin and leave."

Salauddin was born on the same day his uncle avenged the right of that women, approximately 523 years after the Hijra of prophet Muhammad (SAW). Just like prophets, honorable people are born in honorable days. Our prophet (SAW) was born on a day on which Allah destroyed the army of the elephant, according to authentic hadith. Look at how Allah prepares things. He did not avenged the right of the women for no reason. He

avenged and so they got ousted because these guys later on are going to be best leaders we have ever heard of.

So he goes and joins Nooruddin, all the way in Halaf. Nooruddin becomes Salauddin's teacher. In knowledge, in military, in 'ebadah, in everything. And then there's attack on Egypt coming. The Fatimid, the Ubaydin, the Sihaa. There was an attack on Egypt from outsider now. To defend Ahlus Sunnah, he sends Salauddin and his uncle to go and protect it. They go and defend Egypt and become victorious. Then a king from Syria wanted to take over. The uncle tells Salah, "you take care of this area in Egypt, I am going to go and expand the lands of Islam." Now the small hypocrite leaders, who claim to be leaders, they have a few blocks of land that they own and call themselves king.

And the uncle goes town after town after town, then the crusaders, the Romans, come back and through Salauddin and take advantage of uncle not being there. And he remains steadfast, fighting to the point that Salauddin and his troops ate the leaves of the tree. No food, no nothing. They are going to fight till they die. His uncle hears about it and comes fast backward. As soon they hear his uncles coming back the Romans run away and the people fell in love with Salauddin and his uncle and they put him as governor there. Even the people who hate Islam, the Fatimid, the Ubaydin, the Shia who were there, who, the all the reputable scholars say, are clearly kafir. They all are deviant. Some are more deviant than other.

They become governor there and they defend Islamic Ummah. And what do you think Salauddin does when he enters the land he governs in Egypt? What did I tell you his teacher did when he enters his land? In the town of Shia, its like going in Iran now. They used to say 'Hay aala khayr al amal'. Salauddin goes and says, "Get away with 'Haya ala khayr al amal.' 'Haya alas-salah, haya alal-falah', abolish the bidah." He abolished this bidah, because his ancestor taught him this.

Now you know what he does? The school in Azhar, that people go and study, that was originated by the shia. The shia had full control of it. You graduate from there and you become a shia, just like going to Qum these days. You know what he did? The second thing he did? He closed that school down.

He got the romans, the crusaders, the hypocrites around them. He didn't say study over here and spread your filth and.... No. That's why I tell you, you hear a lot of lies about Salauddin. These shia people spread a lot of lie about saladdin. Its our duty to defend his honor, just like its our duty to defend the honor of our sahabah (may Allah be pleased with them all). What does he do? He closes that Azhar down. He began to establish schools. Everyone is united against the muslim. Salauddin is establishing school. Ya Salah! He knew what he was doing.

Salauddin was establishing schools because he knew the generations needed to know Islam. That's why the United States today is after the Muslim countries, even the modernist Muslim countries, to change their curriculum. They send official request to Egypt, a modernist. Even the Islam in Azhar today is modernist. But still the smell of Islam is

danger to them. They send letter to Egypt, “Change your curriculum.” The curriculum is a danger, the aqeedah is danger, Islam is a danger to the oppressors. Second one, they sent to Saudi. A letter, “You got to change your curriculum.” Some of the leaders said we will change it. Others said no.

Why? Because we teach Muslims love and hate. We teach them walaa and baraa. Walaa and baraa is dangerous. Knowledge, who could imagine a country that claims freedom thinks that knowledge becomes the danger to them. What a country! It takes us back to our Arabic countries in the 50s and 60s, where if they find pamphlet in your house, you get thrown into jail for the rest of your life.

They went to Musharraf and told him, “Close down these Quran schools”. Why? Why do you think? That’s why Salauddin established schools. We have to raise a ummah who knows Islam. Ofcourse Musharraf gave in, the Saudis gave in, the Egypt gave in and the whole world has given in, because the power or the truth today is with the one who is powerful. One who is weak, even if he has the truth, no one listens to him. So they are always giving in to what they asked.

Salauddin knew this. I have to find people with right aqeedah. Who could imagine he had regular fiqh classes in his house. Fiqh, hadeeth, seerah – Salauddin, the one, when he think of him, we think he has a sword in his hand and he is swinging that sword. No.

Salauddin knew how to build a foundation. Like a foundation that taught him knowledge, ebadah, aqeedah – all that. The military thing is the easiest. Wallahil Azeem, it is the last and the easiest. So he sits there in Egypt teaching and he take the Azhar and closes it down. He abolishes or he doesn’t kill shia. He didn’t even kill the Fatimid or ubaydin. He plotted with wisdom not to kill them but to tie the leaders in them. No one can spread this deviant belief. No one can curse the sahabah. No one can claim their sheikhs are like Allah. No one can claim their sheikhs are masum.

He tied their leaders to the point that they began to escape. In this time his uncle and Nooruddin died. But before that they had the Egypt and full Syria under control. They by the way were not khulafa. Not khalifa Salauddin. They were merely governors. Khilafa was the Abbasid khilafa. But they were so weak that they had nothing. They had no control. And every time Salauddin, from his wisdom, he did something, he sent letter to the Abbasid khalifa and asked, “Is it okay we do this or do that?”

Even though Salauddin had so much pain and so much strength and power that he could have taken khilafah if he wanted to. But Salauddin is not a man to go around and think “I want Salauddin to become popular”. That’s why Allah raised his name. A man who has leadership of most part of the Arabic world dies with one dinar and forty dirham. Meaning, I Salauddin, who am I? Let me die. Let me get shredded to pieces. Who am I? Let my name die. As long as I can make victory to Allah and as long as I can enter heaven.

So Salauddin stays there. And to know about Salauddin. You know one time how just he was. One time he heard, when his son was a governor in a certain area of the Arabic world,

that he kicked all the scholars out and he brought man who teach black magic. He turned away the hero of the ummah and made a man who teach black magic his advisor. He ousted all the scholars. Salauddin gets the news. He says "Change it around." Salauddin never did anything without the advice of the scholars. Every minor thing, every tiny little, dirham he spends he has to ask a scholar, "Is that okay?" "Is that haram?" "Is that halal?" even though he himself was what you call a scholar.

Salauddin is not just a warrior. Salauddin if you classify him he was an alim, an imam and a daee. Yes you have to be that in order to be a warrior. You can't take one part and leave the other part just like a scholar Nooruddin. So he sent a letter to his son. He says "Bring back those scholars and chop the neck of that man who teaches black magic or I myself am going to come down and chop both of your necks off." That's to his son.

You know how just he was? He was just to the point that if he said someone is going to be killed for killing or someone is to be caught for stealing or any how he made, the most person that say he was the most just men is the one he declared judgement on him. Wallahi you are the most just men. That's how his justice was.

You have to have in order to be supreme. He has under his control Egypt, Syria and a large portion of Arabic world after his uncle died and after Nooruddin died. What does he do? Brings the girls the party and thinks about how he can establish his wealth? He could have done that just like what the other leaders did. But this was a man who was not working for himself, he was working for Allah. He looks out just like Abu Ubaydah exactly did. The same that Abu Ubaydah went, he goes to them one after the another. He goes to Akkah, he goes to Haifah. He goes from Damascus to the direction of Falasteen. I got to take bayt al Maqdis down. I got to pray in it. That speech letter Nooruddin left me, I am going to give a speech on it. That was his aim and that was his goal.

And he keeps advancing towards Philistine; the Romans see it's a danger. They reunite all of them against him. It's said that tens of kings and leaders all unite against Salauddin- the French, the British. And it was a huge war, a huge battle under the name of... What is the name of that battle in arabic? It has a popular name. We need to have a same kind of battle. Hittin is the name. This was the biggest battle he led. Every one united against him. Salauddin is there by himself, few like I told you. His teacher Nooruddin used to tell them, "Give me one thousand men, and I will take any army down." Because this was not numberwise system. You know what Salauddin used to do when he led a battle? He never ever would lead a battle unless he prayed fajr and made everyone make Dua.

One time they were awaiting the morning to come, for sunrise so that they can go and lead a battle. And he found everyone sleeping. And woke them all up saying "Get up and pray and make dua. Wallahi our defeat is going to come from you." Why? Why is that? Were they drinking, were they gambling, were they joking around? Just because the were sleeping at night time rather than making qiyam and dua. That was Salauddin.

He goes to Hittin and he has a massive army awaiting him. The kings and leaders everyone were there and Allah gives him victory. Killing and murdering to the point that Ibn Athir

rahimaullah says “when you look at the bodies on the floor of the crusaders you see the whole army is there and there is no prisoners. The whole army is on the floor. The camels and the horses in certain areas were up to their knees and bodies. Bodies after bodies.” Its victory from Allah.

This man put between his eyes, “in tansurullahi unsurukum wa yu thabbit aqdamakum”- if you give victory to Allah, Allah will give victory to you and will plant your feet firmly. “Wa man nasru illa min ahdillah” – victory is only from Allah. He put that between his eyes and he advanced and he advanced and Allah gave him victory. He didn’t say victory comes from peace talks. He could have done that. He didn’t say that. That only makes you lower than you have. We say that and we continue to say that. He didn’t say let me take the all of French and run to United Nations. He said I am going to fight them with the power of Allah. With “Laa ilaaha illallah, Muhammadur rasulallah.”

He advanced. Ibn Athir says: “When you look at the bodies, you see the whole army is over there. Then you look over there the prisoners are there. You think all the army, the mass of the people, these were all prisoners.” And he is over there his son next to him. His son says “We become victorious.” His father him, “Shut your mouth you idiot. We haven’t become victorious until the flag of ‘Laa ilaaha illallah, Muhammadur rasulallah’ becomes supreme all over this earth and until the flag of the crusaders fall down.”

This was a man who never smiled. You remember I told you about his teacher. What did his teacher do? I told you yesterday whenever they mentioned a hadith at the end of the hadith Nouriddin did not smile I prophet saw at the end of hadith smiled Nouriddin did not smile. His soldiers told him you always follow the sunnah how come you did not smile when the Prophet smiled when everybody smiled. What was his answer from yesterday? How can I smile when there is a portion of the ummah when they are surrounded by the crusaders. How can I smile when that’s going on? How can I smile when Muslims are being killed? The same thing his student did. Salauddin. Why aren’t you smiling After Hattin? Why aren’t you smiling? How can I smile when Byatul Makdis is not under the control of the Muslims? How can I? How can We smile when Philistine and Spain and all the Muslim world are not under the control of the Muslims? And that which are not under the physical control of the Muslims in reality are not under the control of the Muslims they are in control of the East and the West. How can we? How can you smile when a day does not go by when the Muslims are not massacred? Open the News! Find me a day? Give me a day? I ask you by Allah give me a day when the Muslims are not being massacred? You ever see that wallahi I haven’t seen that in years in years and years. Not a day. A day in Philistine when they are not massacred. Philistine, the same land where the ancestors of ours generously spilled their blood on. He head towards philistine after his great victory in Hattin and he surrounds Byatul Maqdis he got the power. And a leader from inside sends him a letter we are willing to give up if you let us go. He sends them a letter back Wallahi I am gonna enter is by force. Do you remember when my ancestors told you the same thing. Revenge in Islam

Although Salauddin was not even a sperm when this happened. Salauddin was not even born Philistine was taken. You know how long the crusaders had Philistine, Baytul Makdis for 91 years. Salauddin was still not born but he said you massacred and killed my ancestors No we are gonna enter by force. You know what they did? Why know who took Philistine 91 years prior to this day was? It was a man who was called Sherak a French man. French Man Sherak! He went and looked more so at this man how was he raised. [33:10] You know what caused him to take Palestine? His Mom! His Mom! If we got Sisters listening listen to this. This how you need to raise your kids. His Mom! His Mom! Taught him! You know what he taught him hatred! Hatred! What we have to teach. What we have to teach, Yes we have to teach hatred. Love and hate you have to teach hatred. From the time he was a little boy all he was taught was hatred to Islam. Hatred to Muslims. When he grew up and became a young man he led a big army that invaded Byatul Maqdis, Ibnal Atir said "There is nothing in history that happened worse than what has happened in the first week that he entered" In the first week he massacred 70000 Muslims. This one raised by a women. A women who taught the right aqeeda of hers, Hatred of Islam That's what we have to. Those people who are interfaith love and for the Christians and Jews. That's why they spoil. That's why the teaching of hatred is harsh and dangers. The Prophet Sallahi alalhi wa salam said the core of Iman (You want the core of Islam) love for Allah and Hate for Allah

إِنَّ أَوْثَقَ عُرَى الْإِيمَانِ أَنْ تُحِبَّ فِي اللَّهِ وَتُبْغِضَ فِي اللَّهِ

"Verily the strongest handhold of faith is that you love for the sake of Allah and that you hate for the sake of Allah." [Ahmad 4/286, authentic]

You want the core. Love for the sake of Allah and Hate for the sake of Allah. There is no way you can call yourself a Muqmin or close to a Muqmin if you don't have love and hate. This fool is talking about love does not even apply to Christian themselves. Why can't you love Saddam then? Why can't Bush love Saddam? Why they always talking speeches about him. You know if it's all love they say slap me on the right cheek and I give you the right cheek and all we have is love and when it comes to the Muslim all you have is love. Love Saddam. Love Osama Bin Laden.

No they can't. They can't do that. You know why? Because that are ruling themselves can't apply to themselves. It's not a reality but when it comes to us! Oh you guys got a hatred in your religion. No we got hatred but guys got more hatred than we have but the problem is they don't want this Ummah to have hatred against those who massacres. They don't want this Ummah to have hatred against those who kill and rape your sister, those who stripped them naked on checkpoints and Palestine every day. They don't want you to have hatred against that because hatred to them is dangerous because that kind of hatred is gonna have a man like Sherakh no comparison to Sherakh. His gonna come with la ilaha illallah. You see how dangerous wala wal bara is?

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَرَىٰ أَوْلِيَآءَ بَعْضُهُمْ أَوْلِيَآءُ

[5:51]

Don't take the Christens and Jews as your loyalty. They are only loyal to each other. Take a stand against them. You gotta be on the opposite direction of them. That why it is danger to them. That why Sherakh entered and you know he did? He massacred, he raped, he killed, he imprisoned not to the Muslim even to the Christens who supported or were living along with the Muslim. Cause that how much hatred with him. Then he gathered out of the head of the Muslim he killed a hilltop/ mountain and he looked at it.

Don't take the Christens and Jews as your loyalty. They are only loyal to each other. Take a stand against them. You gotta be on the opposite direction of them. That why it is danger to them. That why Sherakh entered and you know he did? He massacred, he raped, he killed, he imprisoned not to the Muslim even to the Christens who supported or were living along with the Muslim. Cause that how much hatred went. Then he gathered out of the head of the Muslim he killed a hilltop a mountain and he looked at it. And he is there smiling and laughing and he said bring me the one who writes this. One who write. And he said write to my dear mom remember all that what you told me? It has become true in front of my eyes I destroyed Islam and I destroyed the followers of the prophet Muhammad (SAW). A woman raised him. One man raised by a woman look what he did. He is sitting there smiling, looking at a hilltop a mountain of the head only of Muslims 70,000. 70,000 he massacred and they said the same thing when they took Palestine in 1948. This isn't what the Christian and Jews just did a thousand years ago. They do it now. When they do it again and as I said – No one can rule this world with justice but Muslims. When Moshe Dayan took Palestine in 1948, he went to town and cut open the stomach of the women were pregnant. Read it in history, in American history before any of the history. They took the town. Deir Yassin! Deir Yassin! (a Palestinian Arab village), he went in and he cut the stomach open and took the infant out starts throwing on the floor. He raped the women, he took them naked and made them stand all in front of them. The women. Because they knew the Muslims have a lot of pride in their women and he sat and began to drink alcohol and dance and sing-

[Arabic Poem 00:37:37- 00:37:39] Please do check

Put the speeches on the apple and other began to sing in that setting. Give me the sword, took a sword.

[Arabic Poem 00:37:46- 00:37:48] Please do check

دِينَ مُحَمَّدٍ وَاللَّوْرَحَ

The religion of Muhammad vanishes and gone away.

[Arabic Poem 00:37:50-00:37:56] Please do check

مُحَمَّدٌ رَاحَ مُحَمَّدٌ رَاحَ مُحَمَّدٌ مَاتَ مُحَمَّدٌ مَاتَ

Muhammad died, Muhammad died and he only left behind women. Yes he left women like Yasir Arafat. You left women who are willing to sit on the peace talk but not willing to find the right resolution which is Jihad for the sake of the Allah.

[Arabic poem 00:38:12-00:38:14] Please do check

مُحَمَّدٌ مَاتَ خَلَّسَ بَنَةً

You lead a descendant of the donkeys and pigs say about you are woman. Do you let that happen? That's why we need to write this revive the Islamic Wallahil Azim the one who said that poem him and his likes that the wind, the air they inhale is worth more than them. Wallahi, Wallahi the dirt they steps on is worth more than they are. And he says about us

[Arabic Poem 00:38:37-00:38:42] Please do check

مُحَمَّدٌ مَاتَ مُحَمَّدٌ مَاتَ خَلَّسَ بَنَةً

Do you accept that? No we don't accept that. That's why I think we need to go back to the way our pious predecessors went in the old time. Salah Uddin advance to Bait Ul Maqdis. He says do you remember in the old days what you did? You remember the old days which you did? I am not gonna enter by force to humiliate you, to make your face in the dirt and he is about to enter when they send him a letter back. You enter by force and all the Muslims around us are going to be killed. And a Muslims knew the value of a blood of a Muslims. So Salah Uddin give in. Not on giving up Palestine? No but on entering in peace rather than entering by force upon them. So history it was important for them. Salah Uddin not advance military and killed them. So Salah Uddin entered in and he entered in there. The historian says just like the Prophet (saw) entered when he entered Makkah. He entered with his head down, humble, thanking Allah, crying out of happiness. This was a big conqueror. Omar opened it. It was Prophet's wish. Wallahi there is a hadith narrated by Muaz Ibn Jabal RadhiAllahu'anh- when he tells the Sahabah the Palestine is gonna be open cause the Sahabah loved Palestine, Bait Ul Maqdis, Al Aqsa. They loved it. They were waiting by the moment where they can go and visit it. The Prophet told them he is going to open it. In that Omar make that prophecy true. And Salah Uddin is the one who reconquer it after the crusaders took it. And now we are waiting for people like you to reconquer. It's your aim. If it's not your aim to liberate Palestine all of it entirely, not those two towns claiming to give Yasser Arafat. All of Palestine, all of the Muslim world, all of it belongs under the hand of the Muslims. All that it's your aim and your goal like Nur Uddin and like Salah Uddin did. He went in and he is crying and he is chanting [00:40:41] a poem that a woman had written to him. This poem is what pushed Salah Uddin to go in advance for Palestine.

[Arabic Poem 00:40:51-00:40:55] Please do check

يَا آيَّةَ رَجُلٍ الزَّيِّ لِمَا عَلِمَ سُلْبَيْنِ مَكَّسُ

O you the man who destroying the crosses of the crusaders. He was advancing town after town.

[Arabic Poem 00:41:03-00:41:07] Please do check

جَاةِ إِلَيْكَ رَسَلْتُ تَسْعَ مِنَ الْبَيْتِ الْمَقْدِسِ

This is a letter running to you from Bait Ul Maqdis for Palestine.

[Arabic Poem 00:41:11-00:41:16] Please do check

كُلُّ الْمَسْجِدِ طُهْرَةٌ وَ أَنَا عَلَى شَرْقٍ مَسْنَف

All the masjid are pure and I the only masjid become as honorable as I am, become the only one in the pure under the hands of these infidels when he read that it was his aim to liberate Palestine. He entered the Aqsa, he entered the Palestine chanting that poem, happy for the sake of Allah. And on the spot what does he do? Bring that speech ladder. You know how long that speech ladder been waiting over there? 45 years. Nur Uddin built it. It's been since collecting dust 45 years. No one said, no one said forget about it. This is a high goal we can't do it. Palestine only been taken now from us. 65 years? 65 years roughly. Imagine at the time that the speech latter was build, not the 91 years it was under the hands of the crusaders. Just the time. So keep your hopes up to. Never say O Allah Palestine are not gonna come. Our hope InSha Allah is the same way we met here InSha Allah we gonna meet in Palestine on the heads of those oppressors who kill and destroy our brothers and sisters. That's our hope and goal. If it's not your hope and goal double check your faith in Allah. Salah Uddin entered and he establishes his justice over there and shortly five years after. This is 583 years after the hijra of the Prophet Muhammad (saw). Five years later he falls ill. You think a hero like this is gonna die in the battlefield just like I was telling you yesterday? You think a hero like this is gonna have wounds all over his body he is gonna be shred up in a battlefield? But die just like his teacher died, just like their all teacher died Khalid ibn Walid, Umar bin Khattab. Their aim was Shahadah. Is your aim Shahadah? What you like to give for the sake of Allah? Is you aim Shahadah? It better be. The Prophet SAW said it's my wish to become a martyr and then to live again become a martyr again and come back again and become a martyr and again and again. That's the wish of the Prophet (SAW) Umar bin al-Khattab (ra) used to say O Allah give me death in Medina and I become a martyr in Medina. The Sahabah said what are you talking about Umar? How can you have become a martyr in Madina when Madina is in our control? But Umar was sincere. You if you make dua that Allah will make you among the martyr and you attempt and you say in your mind I want to become a martyr and even if you die on your sleeping bag and you on your couch and you on your water bed you are gonna get the Azar of a martyr. It's hadith. It's hadith. But you gotta be sincere with Allah. You gotta be sincere with Allah and Allah will be sincere with you. Khalid the same way like Umar. Umar died a martyr in Medina. Khalid it was his wish and goal. Over a

hundred battles and wishing and goal he died just like any human being would die. He says there is no few inches on my body without a spear wound, sword wound and I die like a normal man and let the eyes of the coward never sleep. In the same with Nur Uddin, He cried to Allah. I told you yesterday. He cried to Allah he said Allah must hate me. Why? Because Allah did not accept me as a martyr. So many people come to kill me and Allah didn't accept martyr. Allah must hate me. He is mad Salah Uddin the same thing and all this Salah Uddin and Nur Uddin they died. He rest, he is on his bed and his judges next to him reciting Quran next to him. Because Salah Uddin by the way anytime he was alone he either has some one reciting Quran or sheerah or hadith. Salah Uddin is laying there and the judge next to him that he always like to have around him was reading

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ
[59:23]

Salauddeen is in a coma. In a coma. They're waiting...the last time he's gonna give his breath is that day. He gets up, he raises his head and he says, "Sadaq". "What you said is the truth."

Arabic from 45:19 to 45:22

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

And he dies, and the Ummah lives in legacy. The people they come crying, everyone, everyone, EVERYONE! Everyone was crying, you know why everyone was crying?

The jews themselves. Wallahi, there's letters. Historians write about Salauddeen. The jews sending to their jews outside of Falasteen, "We got the best leader anyone could have!" They had the best leader. The Jews! I'm not saying the Muslim. Because when he entered Falasteen, he didn't build 70 thousand heads and look at them and write a letter to his mom. He didn't do what Sharon is doing today. He didn't do that! He gave them their freedom! In fact, he stopped the feud between the Christians and the Jews. He gave everyone freedom. No one ever lived in Falasteen except when it was under the rule of the Muslims.

A jew is telling his other jew friend outside, he sent him a letter, "We have a king, the best king anyone can have". Salauddeen Ayyubi, yes. They cried over him. They only ones who hate him, and hate his likes, which is us and you, Insha'Allah, the only ones who hate us, are the oppressors, the aggressors, the infidels, the enemies of Allah, the enemies of humanity, the enemies of justice! The crusaders later came back when the Ummah went back down, the crusaders came back, and the first sight they see is Salauddeen's grave. And they kicked it with their feet. The general kicks it, he says, "Get up Salauddeen. Get up, and rescue them like you did the first time", and they start laughing. Yeah, they don't know; they know we don't have...we have Hosni Mubarak, and King Fahd and these traitors and the leaders of all these-

silence from 46:58 to 47:34

We don't have someone like Salauddin. That's why they kicked the grave, that's why the Jews are doing the same thing today. It's our hope and our expectation that we have heroes like Salauddin, and the way we raise heroes like this is like I told you.

Salauddin started off, how? Someone tell me the first characteristic he started off with. Knowledge, knowledge! That stuff that some people say is boring, we don't wanna go to Tafsir, we don't wanna go to the Fiqh! The Tafsir- I say, and I say this over and over again, when I make these durooz, and other brothers make them, it's our aim to make heroes like Salauddin. Wallahi, that's our aim. Our aim isn't just to take this Tafsir, and go back and sleep on it. Our aim; we want to see in this Ummah, Salauddin. We wanna destroy those modernists that are overtaking, the modernists of the Muslims today that are trying to take over this country. The ones who are trying to deny the ordains of Allah, Allah's orders. And they have with them the media, they have with them the power, they have with them the money, they have with them those huge conferences. We have nothing, but Allah. And Allah is sufficient. That's why our aim is to stand against these people. That's why they can't defeat Islam if we stand in front of Islam. But they can do one thing. They can put cancer within Islam, like those modernists.

"Oh, we gotta love everyone!" Wallahi, I got a call, and an email, from brothers and sisters in Harvard. There's a group called the Christian-Jew Brotherhood, or something similar like that. I have it right now. And they say, one week there's Qur'an—in Harvard, in Harvard, the Muslim associations over there. I don't know whether it's official MSA or someone else, but there's a group there, in Harvard, students of Harvard, called the Christian, Jew or Abrahamic Brothers—it's a long name- Abraham brothers, Abrahamic religion brothers and sisters of Christians, Jews and Muslims. He told me, "We read one week Qur'an, and the Tafsir of it, one week the Bible, and the Tafsir of it, and the next week the Torah and the Tafsir of it!"

This is who? This is in Harvard! This is in Harvard! I have the email. Wallahi, it was yesterday they called me. This is in Harvard! Wallahi, if this is the Muslims, who are probably in the best university in this country, what do you expect about the others? It's our duty to stand against these people. The Prophet (saws) gave us a trend, "Be different from the Jews and Christians! Be different", and these idiots who think they are smart in Harvard are telling the Prophet, "You're wrong! You're wrong! We're graduates of Harvard. Times change! We're smart, we're geniuses!"

Ha!

"The Prophet said be different from the Jews and Christians, we say try to find similarities between the Jews and the Christians"

The Prophet seen Umar Ibn Khattab radiAllahu Anhu reading one page from the Torah. One Page. And he says "Umar what you doing? What you doing Umar?" Umar bun Khattab says "I am just reading a page or two" And the Prophet. What do think? Do you think Umar is interfaith? You think Umar's Iman is weak? Umar is the second best man

after Prophet sallahu Allahi wa salam. You think Umar would be affected by what he reads? Our Prophet looks at him and his face changes color and he says “Umar! We got something better than this” What basis you reading the Bible and the Torah? Even though it not for interfaith. Add to that the destructive cancerous institute we have today the interfaith. Where they wanna have, their aim is to have the Quran, Bible and a Torah. A masjid, church and synagogue together. Wallahi, this is their aim. Look at it. Look at what their aim is? Why? Because they cannot face Islam. Islam is the fastest growing religion. With the right Aquedah Wallahil Azim Islam is going to control the world. Why? Cause everyone who is Just, non-Muslim before the Muslim that’s what they want. If they are just. Muslim themselves believes that’s their goal. We don’t force anyone to entire Islam however, Islam should govern the globe. This is the saying the Prophet Sallahi allahi wa salam. This what history tells us we prove.

Salahuddin Starts with knowledge, fiqh, Sirah, Tawhid, Aquedah, Aquedah. Why Aquedah? Aquedah. So that he can stand against the ubaydin and fatemins. No say we are going to fight against the companion cursors side by side. He curses Ayesha and I am going to fight with him against the Jews. What kind of Islam is that? You got to eliminate the one who is cursing your mam. It’s like you and me. You curse my Mam and I say hey buddy lets go fight the third party over there. Are you going to do that? You going to do that? But no we don’t say that. You know why.... Like Nouridin, Saluddin. He abolished ubaydin and Fatemin because he has the right Aquedah after that ibadah, ibadah something we lack. All these people have ibadah. He made these people get up at night. Never did he fight a battle except the night before he makes all his troops. They need rest. They need rest they are going in the battle field. No! no time to rest. When you go in the grave you will a lot time to rest. In this life there is no time to rest. Get up and pray and make zikir and dua. How many of us make zikr and dua. In morning, in the afternoon, when you driving, when you go. Instead of gossiping. You know how he use to rest? When he is traveling from one area...He is always in the front. You know how he use to rest? He tells the scholars and says come read me some seerah. This is the rest. He does not sit and joke and gossip and wastes his time. Let alone backbite and say kuffur and none Islamic things. Come here read me some seerah. Come here read me some hadith. Lets take about this fiqh issue. That’s how they rested.

Ibadah, ibadah you have to have that. Get up at night and pray. You have to have Illaim and you have to have ibadah. You have to have love for jihad. You have to love for jihad. You can be a coward and be afraid of that. No. Jihad is dawatul Islam the core things that raises Islam’s honor. You have to have love for Jihad. You know one time he was fighting and it was cold. And one of his advisors was around him and he is advancing towards the crusaders, who are trying to kill the muslims. His friend next to him. He looks at him he tooks at salauddin and he looks at his eyes why is this man doing this? Salauddin has all the luxuries all the wealth He could at home. He could send the troops and stay at home. Its freezing and he says I am at the side of the shore of an Ocean. And imagine that I mean you go in summer sometimes it’s could and it’s at night and its freezing and it is hailing on them. He sees hi freezing and shaking and he thinks why he is doing all these? Why does he

put himself do this? He did not say this in his mind. Salauddin looks at him and he read his eyes. He read his eyes. And he says “Wallahi it’s my aim to keep advancing and advancing and come back and cross this ocean and see it there is any land beyond this ocean in this beautiful cold weather so that I can open the land raise the flag of ALLAH high in it”. That is the same saying as his teacher. Khalid that’s what Khalid taught him. Khalid ibnul Walid, he says there is no night that I like. No! you got to built a ummah have courage in it. [54:24-54:30 Arabic quote] Ma laylatun uhda illiya fi ha arufus anna laha muhib

There is no night I like where, you give me a beautiful virgin a beautiful virgin. You Khalid bin Walid was a womanizer. He was a womanizer in his past before Islam when Islam came he was jihadwizer if there is term like that. He was a womanizer and left all that all for the sake of Allah. He says there is no. His mind goes back to his jaheliya and he says there is not night I love if you bring me a women who is a virgin who is the best looking women in the town

When I am in the battlefield, I love it more than my wedding night with the most beautiful of women and you give on the other hand a night just like the night of Salahuddin breeze falling over head and its freezing and we are staying awake throughout the night and we are waiting for the sunlight to come out so that we can go and attack our enemies. Wallahi that night the cold, the breeze, the hail at night to attack your enemy is more beloved to me then to sit in a warm bed with a beautiful woman of my time. These are the heroes we need. These are the heroes knowledge, ebadah, Jihad all these we need. May Allah send us from this ummah heroes like Salauddin. Keeps your hopes up high since Islam shall be victorious. The Prophet told us that Islam gonna rule every part of the World. When I say Islam shall rule all part of the earth I didn’t bring it out of my pocket. It has to. It has to happen. If you don’t believe that its gonna happen you are not a Muslim. Because the prophet sallallahu allihi wasalam said every house built from built from regular building of its time or shacks in the outskirts will Islam on top of it. Whether willingly or by force Islam gonna rule the world but the thing is Islam gonna rule the world so why not sit back and relax? You throw yourself to this honor so you get part of this honor that’s the secret. Yes the secret. So what that if it don’t get victorious at this time? May be our grandkids our great grandkids gonna come victories. The thing is we got to be part of this honor to get this ajar from Allah. So that we can stand in front of Allah and can tell that Allah we did this for your sake. We did that for your sake.

My suggestion is that we start with the first one. Especially us with knowledge and love for knowledge. I am not saying knowledge if there is a lecture every two months you go. I am talking about well founded knowledge. Where you start from book to book. You start from Fiqh the beginning of taharah all the way to the end. You start with aqueedah from the beginning to the end. Tafsir you study from the beginning to the end. Regular halakath that raise once knowledge that’s what we are talking about. Those other lectures like inspiration talks like this are good. That’s fine Alhamdulillah. We should like that and we like that. But want knowledge as well jazakum Allahu Khair. May Allah send this ummah

heroes from you and from your descendants like Salauddin, Khalid ibn Walid, Nourideen Zinki and Umar bn Khattab. Jazakum Allah Khair.

Sheikh: Go a head... (Does anybody have questions). Come on guys I am gonna ask if no one ask and I have important things especially you brothers who are in America..

Student: What scholars in this ummah are heroes for the ummah today?

Sheikh: I don't want to answer that. My advice to the brothers especially who are in America I mentioned modernism a lot in fact there is rarely speech or a khuthba or dars I talk about without talking about modernism. Is because the modernists are invading and they are invading our youth and our young people like you guys. We must have guys like you to send against them with the right aqeedah and the right knowledge.

Student: (Question can't be heard) what else should we do apart from five daily prayers?

Sheikh: My recommendation is what Allah says in the Quran the most fearful of Allah are the most with Iman are the most knowledgeable. You gotta study Islam. In addition pray five times a day there is no option you need seek one of the best iman boosters that I found and everyone all most and almost everyone is the nightly prayer. You gotta get up at night and pray. Why? Because who knows if I prayed at night or you prayed at night? Do I know that I don't know if you prayed. You don't know if I prayed. When you stand before Allah you establish a communication with Allah that's one of the Iman boosters. Wallahi it changes your life you wake up the next day so happy so relieved no problems. Everything is Alhamdulillah. Even though something happens you are accepting to it because you have this bond with Allah. In addition to prayer at night during the day you have to keep this tongue with zikr. Always. We don't sit back and whistle you do American whistle all the time because they have nothing to say they don't have something better to do. We don't whistle why? Because we got SubanAllah, Alhamdulillah, la illaha Illallah, Allahu Akbar, La hawla wala kuata illabillah.

Student: "Some of you have some questions in sha Allah email to sheikh or to Saeed and in sha Allah we are going to answer them tomorrow."

Student: " Sheikh I want to ask you a question? *Unclear*"

Sheikh: The main cause is we are living Islam and leaving Islam is sin. Like alcohol like the story of Andalusia. You know they wanted to take Andalusia. When the Muslims took it they were so strong the world look up to them and the Tatar and the Mongols wanted to always attack Spain and get hold of Spain. SO what they did is to always send people to look out and see what they doing. What the Muslims are doing? When they went and the Muslims were in knowledge and Ibada and you know in military strong meaning obedience to Allah in every way over all. We always have to have sins but we have to have exceptions. The rule is no. The general rule is the Muslims don't have sins exception even in the time of Prophet Sallahu Allaihi wa salams they had adultery. So when they went in and they saw a ummah like that, they said there is no way you could attack this people. They left. Few years after that or even hundreds they send someone to see. They found men fighting over

women. Young men like you fighting over women. They found spider web in the Masjid. No one praying. They found dust on the books on the Islamic books. They found men.. All these are in history you found men flirting with women on the streets lot of sins so now they said this is the time. They said now this is the time to invade Spain. So they did invade Spain so the cause is our sins. Like Umar Ibn Khattab said everytime he used to send an army use to say "Ittaqullah" fear Allah. Because you don't win your enemy by number you win over them by Taqwa. If you have Taqwa you are going to be stronger and you would over power them. If, If you become sinful then its power versus power and they always have power and number more than we have.

Question: Unclear.

There is always be sin in the ummah as a whole but the people who victory comes on their shoulders they have to be as pious as they can. They try to do their best as they can. You know the Sahaba who were there and they nearly lost a battle because on one minor thing and it was not a sin it was an educated guess by them. That was a lesson to us we need near perfection. Near perfection as you can. We can't perfection with Allah but as near you can you try to achieve that the rest you leave in Allah's Hand.

Student: "Who opened Azhar?"

Sheikh: Salauddin opened it. I didn't mention that? Saluddin after he closed that he got the Shia out of there and they left. He didn't kill them but He tightened the lid on them. You can't have spread you believe, can't have halakath, you can't do all that they began leaving, leaving and leaving and then he reopened Azhar on the path of Ahla sunnah and Azhar for was a powerful school. Probably one of the first like the institutions of today like we universities today for Islam. Actually it was. And everyone who graduates from Azhar Salauddin gets the Azhar in sha ALLAH these days the ones who graduate from it he is not going to get the sins of them. The failures today who now graduates from Azhar he will not going to have sins of them. Like the Sheikh of Azhar and all these guys you know. We need another Salauddin to close it again now. It needs to be shut down.

Student: "What is your advice to brothers who are living in the land of kuffar like America as far as what is most important like jihad"

Sheikh: My advice is as I already mentioned we need to be educated I gave the advice already you know Ibada, knowledge we need to strengthen ourselves with iman why? Because talking about Jihad is should its right however, Jihad needs men it needs real men and I say I am probably the first one if Jihad really came I will the first one to run away. Why? Because talking about Jihad needs a heart that you have your soul in your hand and you want to throw it for the sake of Allah. Could you do that? The people of Bani Israel have a similar situation as we have. That are ousted they were killed. Allah put it in the Quran and I gave a talk in one of the tarawi talks for those who use come to attend the tarawi. Same situation we are in. Allah put it in Quran not because it happened back then because he said since he knows that we are going to be in the same situation

أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَاءِنَا

I am a Palestinian I am in America now I ousted out of my home land the land Salauddin opened is the same town Hyfa I am from the land Abu Ubayda opened is the same land same town I am from. We are ousted and low and low. Our lands they don't belong to us. We are low. The same thing happened to bani Israel when they turned astray. When they said we want Jihad? We want Jihad? Allah told them their Messenger told them before that you are not fit for Jihad take it easy. You know you gotta be fit for Jihad. So build your Iman pray to ALLAH. But if you want Jihad and you insist on it you going to have a leader who is going to be Taluth and he is going to lead you to Jihad.

إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ
[2:246]

The same cowards who said we want Jihad, Jihad, Jihad like we say today but they did not had Iman as soon as He sent them that King they were waiting that would lead them to Jihad most of them ran away. Most of them ran away. You send us Taluth? Taluth is not from a big family, Taluth is not from a wealthy family. What does it have any business with it? You want a leader Allah sent you a leader. Why you complaining? The problem is what? What's the problem? Iman, Iman, so He sends with Taluth seven hundred and fifty thousand and he turned away most of them. Then they go on.

كُتِبَ عَلَيْكُمُ الْقِتَالُ
[2:246]

You gotta fight, you gotta, as soon as he order that a large portion of them ran away. Just that not a physical. Just ordaining it on them they turned away. Then the next test you gotta go with Taluth there is a pond of water they we thirsty very thirsty they going there to fight and opening conquer the same land that we want to conquer Palestine they are going to the same land. The story is in the Quran. And they are heading there and just as they are getting to the shore that just before they go there, there is a pond and he tells them "You can drink but a handful" And every one goes there and guzzles and guzzles water. All those who guzzles water they became thirsty and punishment for them you got to go back. You are not fit. You don't got iman. Those who took the handful never got thirsty again and they are fit to go. You know how many remains out of the seven hundred and fifty thousand? Three hundred and fifteen. How many? 315. The point of the story is iman. Iman meaning someone who does not pray fajr on time you are a failure you are not fit to say even Jihad on your mouth. Don't even say it. Someone who can't pray tarawih you are big loser. If you can't pray taraweesh thirty days a month loser you can't. Nouridin I was telling you yesterday. Historian say that he never missed taraweesh. You know why? At night time they don't see him praying every night but when Ramadan came he never missed taraweesh. Thirty days you are a failure. If you can't do some ibadath I talking in addition to the prayers on time. In addition to the ordained if you can't do that if you can't

look like the Prophet sallahi alihi wa salam don't even tell Jihad in your mouth. You know. I say it is our duty to strengthen our Iman and faith in Allah. Learn this Aqueedah stand against this modernist. This modernist they need Jihad to stand against them. Because you know when they speak they got professors, this guy he is Orientalist and this guy whom people him Sheikh he is a nurse. He is a nurse. People call him a Sheikh and he is a nurse. Wallahi. Where did you got? He went one time in Muritaniya in the desert he learned and he came back. And he comes and spoils the religion of this people and people look up to him. You know and he is biggest bump I have ever seen. Walahi! I was reading about him today. Someone told me he has 10 thousand people attending his conference. 10 thousand people why because modernist people they enter you know why? You are a doctor, you are an engineer, you are a physician, you are living in this country who is going to comfort you by saying "Oh! What you are doing is ok. Living this lifestyle this lavish lifestyle. Live among the kuffars, the Christians, the Jews are your brothers and all that" Who is the one who says that? The modernist. We tell them you gotta get the hell out of this land. This is a land of kuffars. We don't belong to this land. Your main is that you gotta get out of this land. Why? Since the Prophet sallahu allahi wasalam said I disown anyone who sits among the kuffars. Every night when you go and out your head on the pillow. I repent ya Allah since I sleeping among the kuffars. Ya Raab we repent because we pay taxes for this infidels who buy bullets and helicopters and F16s and they kill our brothers in philistine. With American Aid. This is you who do it. Every night repent to Allah that and make it your goal when you get the opportunity to flee this land to leave. Don't wait. Don't wait you gotta flee this land. You gotta get out of this land. You and if you leave generations. Look what happened to the generations because of the modernists. You know I was listening to this doctor. He is a big doctor I don't remember his name. Most of his speech roam around Islam that I don't know. He talks about some garbage that Islam came in this country in Columbus's time but that's not the point. Whether it's true or not I don't care about that. He comes and he says and there is no more Muslims. You know there was a period when there was no more Muslims. And he is asking astoundist where did those Muslim go? And the idiot does not know it is because of him that we don't have no more Muslims. What happened that there is muslims and their generations and generations they become spoiled and those generations become what do they become? Christians. You I can almost assure you in sha ALLAH! In Sha ALLAH! In Sha ALLAH! All of us die Muslims. May be you take care of kids. May be! May be! I say that's a 23 percent chance not even that from what I have experienced. I graduated on 1989 here. I think 85 percent there was Muslims. I want you to bring to me 2 who prays now or have no problems with Islam in this class. Did they graduate from Fortune 1989?

Ok jazak Allahu khair. Barak Allahu feekum